

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                                   |
|--------|-----------------------------------|-------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | SRI CHAITANYA SCHOOL                                                                      |
| 2      | AFFILIATION NO.(IF APPLICABLE)    |                                                                                           |
| 3      | SCHOOL CODE (IF APPLICABLE)       |                                                                                           |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | AYYAPPA COLONY RACHAPPA ESTATE, SHADNAGAR TOWN, SHADNAGAR, RANGAREDDY, TELANGANA - 509216 |
| 5      | PRINCIPAL NAME                    | Mr. PATTI ANAND                                                                           |
| 6      | PRINCIPAL QUALIFICATION           | M.com Bed                                                                                 |
| 7      | SCHOOL EMAIL ID                   | srichaitanyaschoolcbsestdnr@gmail.com                                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 9951357755                                                                                |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                        |
|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY |                                                                                                                                                                             |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3904">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3904</a> |

|   |                                                                                                             |                                                                                                                                                                             |
|---|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         |                                                                                                                                                                             |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3907">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3907</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3902">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3902</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3903">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3903</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3907">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3907</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3905">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3905</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                        |
|--------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3916">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3916</a> |

|   |                                                                      |                                                                                                                                                                             |
|---|----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3913">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3913</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3915">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3915</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3918">https://www.srichaitanyaschoolshadnagar.net/index.php/Welcome/submenudata/3918</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |                                                                                                                                                                             |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                                | DETAILS         |
|--------|--------------------------------------------|-----------------|
| 1      | PRINCIPAL                                  | Mr. PATTI ANAND |
| 2      | TOTAL NO. OF TEACHERS                      | 62              |
|        | PGT                                        | 20              |
|        | TGT                                        | 12              |
|        | PRT                                        | 29              |
| 3      | TEACHERS SECTION RATIO                     | 40:1            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | YES             |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | YES             |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS |
|--------|---------------------------------------------------------------------------------------------|---------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 3344    |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 42 & 70 |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 8 & 80  |
| 4      | INTERNET FACILITY                                                                           | YES     |
| 5      | NO. OF GIRLS TOILETS                                                                        | 25      |
| 6      | NO. OF BOYS TOILETS                                                                         | 25      |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |         |

#### F : TEACHER DETAILS:

| SL NO. | TEACHER NAME         | DESIGNATION   | QUALIFICATION |
|--------|----------------------|---------------|---------------|
| 1      | P.Anand              | PRINCIPAL     | M.COM.,B.Ed   |
| 2      | R .Saidulu           | PHYSICS(Dean) | M.TECH(P.hd)  |
| 3      | B.Prabhavathi        | TELUGU        | M.A.,B.Ed     |
| 4      | RADHAMMA             | TELUGU        | MA,(TELUGU)   |
| 5      | D.Ashrithavathsala   | TELUGU        | MA,B.ED       |
| 6      | PRAVEENA             | HINDI         | HPT           |
| 7      | Neeraja Singh        | HINDI         | M.A           |
| 8      | Hari Krishana        | HINDI         | B.A.HPT       |
| 9      | MALICK DAVID         | ENGLISH       | B.A,B.Ed      |
| 10     | Madhavi Naine        | ENGLISH       | M.A,B.ED      |
| 11     | T.Sneha              | ENGLISH       | M.A.,B.Ed     |
| 12     | Peerla Gudem Kavitha | MATHS         | B.Ed          |
| 13     | B.Manusha            | MATHS         | M.SC,B.ED     |
| 14     | D.Srividhya          | MATHS         | MCA           |
| 15     | P.Kavitha            | MATHS         | M.SC,B.Ed     |
| 16     | B.Uma                | MATHS         | M.Sc&B.Ed     |
| 17     | S.Vijaya             | MATHS         | M.S.c & B.Ed  |

|    |                   |           |            |
|----|-------------------|-----------|------------|
| 18 | Gudda Vinay Kumar | MATHS     | M.TECH     |
| 19 | M.Vidhyanand      | MATHS     | B.Ed       |
| 20 | Sushma            | PHYSICS   | M.Sc       |
| 21 | P.Harisha         | PHYSICS   | M.SC,B.ed  |
| 22 | M.Amrutha         | PHYSICS   | B.SC,B.Ed  |
| 23 | Nikhila           | CHEMISTRY | M.Sc       |
| 24 | M.Bharathi        | CHEMISTRY | MSc, Bed   |
| 25 | E.Raju            | CHEMISTRY | M.COM      |
| 26 | B.Sravani         | CHEMISTRY | PG         |
| 27 | Santhosi matha    | BIOLOGY   | B.SC,B.Ed  |
| 28 | Zeenath Zaiba     | BIOLOGY   | B.Pharmacy |
| 29 | K.Swapna          | SOCIAL    | B.COM,B.Ed |
| 30 | S.Priyanka        | SOCIAL    | B.ED       |
| 31 | P.REKHA           | SOCIAL    | MA,B.ED    |
| 32 | V.Vijaya Lakshmi  | SOCIAL    | B.SC,B.Ed  |
| 33 | C.Sunitha         | TELUGU    | B.Ed       |
| 34 | DEVAMMA           | TELUGU    | B.SC,B.Ed  |
| 35 | JYOSHNA DEVI      | TELUGU    | B.SC       |

|    |                      |                  |                |
|----|----------------------|------------------|----------------|
| 36 | B.Anusha             | HINDI            | MBA            |
| 37 | B.Ashwini            | HINDI            | MBA            |
| 38 | T.Nagarani           | ENGLISH          | MBA            |
| 39 | G.Bhavani            | Maths            | B.SC,B.Ed      |
| 40 | K.Bala Surya Lakshmi | Maths            | B.Tech         |
| 41 | M.Lakshmi Surekha    | Maths            | B.Tech         |
| 42 | SOUNTHARYA           | Maths            | B.SC           |
| 43 | S.Shirisha           | Maths            | B.Tech         |
| 44 | Haseena              | SCIENCE          | M.Sc           |
| 45 | Pranaya Sudha        | SCIENCE          | GNM,D.Pharmacy |
| 46 | V.Jyothy Lakshmi     | SCIENCE& ENGLISH | B.SC,B.Ed      |
| 47 | V.Swapna             | ENGLISH          | M.A            |
| 48 | R.Shireesha          | SOCIAL           | B.Com          |
| 49 | S.Sindhuja           | SOCIAL           | B.Pharmacy     |
| 50 | V.Susmitha           | MOTHER TEACHER   | B.Ed           |
| 51 | P.Maheshwari         | MOTHER TEACHER   | B.Ed           |
| 52 | B.Neelima            | MOTHER TEACHER   | B.Sc           |
| 53 | V.Deepa              | MOTHER TEACHER   | MA,B.ED        |

|    |           |                |          |
|----|-----------|----------------|----------|
| 54 | S.Vani    | MOTHER TEACHER | B.Ed     |
| 55 | B.Mounika | MOTHER TEACHER | M.B.A    |
| 56 | M.Mounika | MOTHER TEACHER | D.I.E.T. |
| 57 | M.Vasavi  | MOTHER TEACHER | B.Sc     |
| 58 | M.Geetha  | MOTHER TEACHER | B.A      |
| 59 | M.Kavitha | MOTHER TEACHER | B.A      |
| 60 | P.Swetha  | MOTHER TEACHER | B.ED     |
| 61 | Samreen   | MOTHER TEACHER | B.A      |

